



Insight. Inspiration. Ingenuity.

**Exhibit Confirmation Notice
NSNA 67th Annual Convention
Salt Palace Convention Center • Salt Lake City, UT
April 3-7, 2019**

Dear Exhibitor:

Thank you for submitting your exhibit space contract for the NSNA 67th Annual Convention to be held in Salt Lake City, UT from April 3-7, 2019. This is your Exhibit Confirmation Packet. We look forward to working with you in a successful conference.

2019 Exhibit Schedule*		
Wednesday, April 3	Exhibit Set-Up	9:00 am - 5:00 pm
Thursday, April 4	Exhibits Open	11:00 am - 3:30 pm
Friday, April 5	Exhibits Open	11:00 am - 3:30 pm
Saturday, April 6	Exhibits Open	9:00 am - 12:00 pm
	Dismantling	12:00 pm - 4:00 pm

**Exhibit schedule and floor plan subject to change*

All exhibits must be in place by 11:00 am, Thursday April 4. Exhibits may not be dismantled before 12:00 pm, Saturday, April 6.

Enclosures — Please note the following materials relating to your exhibit assignment confirmation and additional marketing opportunities.

1. Email Confirmation Notice and Invoice information — This is your NSNA Exhibit Confirmation Letter. Your NSNA Exhibit Confirmation **Email Notice** contains your Booth Number Assignment. All unpaid booth balances are due immediately. NSNA automatically invoices unpaid booth balances and sends them by email. NSNA does not send invoices for booths with a zero balance. If you require an invoice, or need a payment status for your booth, email your written request to: nsna_exhibits@ajj.com

Any refunds will be issued after the conference. All reassignments requested by an exhibitor, which can be accommodated, are subject to an additional \$200.00 administrative fee. To enable onsite release of your booth, NSNA requires full prepayment prior to your representative(s) arrival for booth set-up. NSNA does not permit onsite payment of booth fees. All booth cancellations are subject to NSNA's "Cancellation" clause located under the "Exhibitor Information" section of the exhibit prospectus.

2. Exhibit Floor Plan — All booths are located in the Salt Palace Convention Center in Salt Lake City, UT. All booths are 10'x10' on the enclosed floor plan. Each booth includes a standard ID sign. Information relating to furnishings, carpet and special requirements is located under the "Exhibitor Information" section of the NSNA 67th Annual Convention Exhibit Prospectus and on page 3 of this exhibit confirmation letter. View the Exhibit Hall electronic floor plan here: <https://shows.map-dynamics.com/nsna2019/>
3. Hotel Room Reservations — You are responsible for making your own hotel reservations. Room reservations must be made over the internet by the room reservation cut-off date: March 4, 2019. Requests for rooms after received after March 4, 2019 will be filled on a first-come, first-serve basis and rates are subject to change. Please make your room reservations early. Click for: [Online Room Reservations.](#)

Important Note: Hotel reservations should be made through NSNA's reservation link or directly with the hotel. NSNA does not use a housing agency to handle hotel reservations, and no one will call and ask you to make your hotel reservations by phone. Anyone who calls or sends an email to you that wants to make your NSNA reservation is working a SCAM. Hang up or delete the email and do not give them any information.

4. Exhibitor Advance Registration Instructions — NSNA provides three (3) complimentary exhibitor name badges per 10'x10' booth space. Additional NSNA Exhibitor Name Badges can be purchased for \$75.00 each pre-paid. To order additional badges, return your completed NSNA 67th Annual Convention Additional Name Badge Order Form accompanied by prepayment to: nsnabadge@ajj.com; Or by fax to 856-589-7463.

Entrance to NSNA's 67th Annual Convention Exhibit Hall is by Name Badge only. *Exhibitors are responsible for pre-registration of booth representative name(s) for badges.* **Deadline for NSNA's Exhibitor Name Badge pre-registration is: March 8, 2019.** After March 8, 2019, all Booth Representatives whose names have not been pre-registered must register onsite in Salt Lake City.

Exhibitor Name Badge Pre-registrations must be entered into your assigned NSNA 67th Annual Convention Online Booth Record housed on Map-Dynamics by reuse of the Log-in you created when accepting the NSNA 67th Annual Convention's emailed "invite" to edit your online booth record. Please note: Log-in information must be re-entered exactly as created since "copy and paste" of Log-in information will not enable access to your online booth record.

5. List of Attendees Order Form – NSNA will sell its registration list of attendees (one-time usage). A sample copy of your mailing piece, prepayment and a completed order form are required to fulfill an order for NSNA's attendee list. Email questions, or requests, for the NSNA 67th Annual Convention Attendee List Order Form to: nsna_exhibits@ajj.com

ADVERTISING OPPORTUNITIES - Enhance your presence at the NSNA 67th Annual Convention by taking advantage of these marketing opportunities:

6. Promote your company's products, services and recruitment opportunities with an advertisement in the official [NSNA 67th Annual Convention Program Book](#). This program book is distributed to all student nurses in attendance. Closing date to reserve advertising space: **February 8, 2019**. Deadline to submit program book ad materials: **February 15, 2019**. Please review the NSNA 67th Annual Convention Program Book Ad Space Form and reserve your program book ad space today!
7. Imprint's April/May "Graduation" 2019 Issue!
[\(2018/2019 IMPRINT Rate Card – is electronically accessible for your convenience\)](#)

Last chance to reach for recruiters to reach graduating seniors searching for their first RN position, academic advancement opportunities, summer internships and preceptorships. Leave nursing students with a great impression about your products, state board review offerings, and NCLEX Review, Closing date for ad space reservations and submission of Imprint ad materials is: **March 1, 2019**

Imprint Page Rates: (Black & White); 3% discount included in check payment rates*

SIZE	CHECK RATES*	CREDIT CARD RATES
Full Page	\$ 3,710.00	\$ 3,825.00
Junior Page	\$ 2,790.00	\$ 2,930.00
Half Page (H)	\$ 2,590.00	\$ 2,670.00
Half Page (V)	\$ 2,590.00	\$ 2,670.00
1/4 Page	\$ 1,870.00	\$ 1,930.00

Color charges (are in addition to above rates):

Second color - \$800.00 for payment by check; Or, \$825.00 for payment by Credit Card
 Four color - \$1,650.00 for payment by check; Or, \$1,700.00 for payment by Credit Card

Note: Rates subject to change

8. Attendee Registration Information – Follow links when visiting: <https://www.nснаconvention.org/>
 You may also download and complete the attendee registration form or view NSNA's Electronic Attendee Registration Information: <https://www.nснаconvention.org/registration1.html>

EXHIBITOR SERVICE CONTRACTOR

All 10' x 10' booths include a standard ID sign, 8' high back wall and 3' high fabric divider rails only. Any extras such as tables, chairs, carpeting, electricity, etc. must be ordered through Brede/Allied Convention Services. *NSNA provides one six-foot draped table and two chairs for Non-profit Schools of Nursing booths and Public Schools of Nursing booths only.* The exhibit hall is not carpeted. Drapery colors are white, gold and purple. Ceiling Height: 19'

Please note that there are certain rules and regulations that must be followed by exhibitors for freight handling and booth erection and dismantling. Please consult the electronic Brede/Allied Convention Services Online self-access decorating service kit for details. You can access forms to review and download or order online and save time.

Once the show kit is available online, Brede/Allied Convention Services will send an email to confirmed NSNA exhibitors containing their NSNA show password and instructions for online order placements through their website. Confirmed exhibitors who have not received the electronic ordering instructions are advised to contact the Brede/Allied Convention Services Exhibitor Customer Services Department directly. Discount pricing for advance order placement is available for orders placed through Brede/Allied Convention Services by the Advanced Order Deadline noted in their online self-access service kit.

Direct all general questions regarding service kit access, orders for furnishings, shipping, labor, electricity and physical logistics to Brede/Allied Convention Exhibitor Customer Services at:

Phone: 407-851-0261 Fax: 407-859-3904 Email: info@bredeallied.com Website: www.bredeallied.com

SHIPPING ADDRESS

NSNA has made arrangements with Brede/Allied Convention Services to receive, store, and deliver exhibits directly to the Exhibit Hall on set-up day. Brede/Allied Convention Services charges a fee for this service. Please see their service kit for details and costs. Advance Shipments would need to be prepaid and consigned as follows:

TO: Name of Exhibiting Company and Booth Number
NSNA 2018
Brede/Allied
c/o YRC
2410 S 2700 West
Salt Lake City, UT 84119

Exhibitors are encouraged to ship all displays early to insure arrival at least two weeks prior to set-up date (30 days free storage allowed prior to set-up time). **Do not ship materials directly to the Salt Palace Convention Center to arrive prior to Wednesday, April 3, 2019**, as they do not have facilities for receiving and storing advance exhibit materials. Your shipment will be refused at exhibitor's expense. All shipments must be prepaid. No collect shipments are accepted.

SECURITY

There will be security at the entrance to the exhibit hall to monitor badges; however, each exhibitor must make provisions to safeguard all property from the time they are placed in your booth until they are removed.

NATIONAL STUDENT NURSES' 2019 EDUCATIONAL CONFERENCES

Plan to exhibit with us in 2019 for both our educational conferences:

NSNA 37th Annual MidYear Career Planning Conference
October 31 – November 3, 2019
Hyatt Regency O'Hare
Rosemont, IL

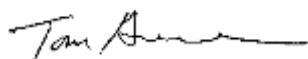
NSNA 68th Annual Convention
April 15 - 19, 2020
Disney's Coronado Springs Resort
Lake Buena Vista, FL

We look forward to supporting your exhibit and marketing interests with the NSNA 67th Annual Convention to assure a successful event for all concerned!

Sincerely,



Rick Gabler, Exhibit Manager
856-256-2314



Tom Greene, Exhibit Manager
856-256-2367